

**Anderson Union High School District**

Victor Hopper, Superintendent  
1469 Ferry Street  
Anderson, CA 96007  
(530) 378-0568



**Board of Trustees**

Joe Gibson, President  
Butch Schaefer, Clerk  
Cindy Trotter-Hogue  
Staci Adams  
Jackie LaBarbera  
Isabella Hopper, Student Board Member

Every Student Will Learn • Every Graduate Will Be College and Career Ready

**Regular Meeting of the Board of Trustees**

Tuesday, February 28, 2023  
Closed Session 6:00PM • Public Session 6:30PM  
Anderson Union High School Library  
1471 Ferry Street, Anderson

**AGENDA**

Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: [www.auhsd.net](http://www.auhsd.net). The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.

This meeting is being conducted by teleconference at 9777 Las Vegas Blvd S, Las Vegas, NV by Butch Schaefer, Clerk of the Board. This teleconference location is open to the public and any member of the public has an opportunity to address the School Board from a teleconference location in the same manner as if that person attended the regular meeting location. The School Board will control the conduct of the meeting and determine the appropriate order and time limitations on public comments from the teleconference location.

**1. CALL TO ORDER**

- 1.1 Roll Call
 

Joe Gibson, President	Staci Adams, Trustee
Butch Schaefer, Clerk	Jackie LaBarbera, Trustee
Cindy Trotter-Hogue, Trustee	Mr. Victor Hopper, Superintendent
- 1.2 Public comment regarding Closed Session items

**2. CLOSED SESSION**

- 2.1 *Action* Government Code §54957  
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect
- 2.2 *Information* Government Code §54957.6  
Conference with Labor negotiators Victor Hopper and Brian Parker regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees
- 2.3 *Information* Government Code §54957.9 ~ Pending Litigation
- 2.4 *Action* Comprehensive School Safety Plans
- 2.5 *Information* Government Code §54954.4 ~ Superintendent Evaluation

**3. REGULAR OPEN SESSION**

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- 3.1 Flag salute and Mission/Vision Statement led by Tom Safford, AUHS Principal
- 3.2 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for February 28, 2023
- 3.3 Report of Board Action taken in Closed Session
- 3.4 *Information* Student Representatives will report on Athletics, Activities, & Academics  
 Cody Torres, AUHS Representative  
 Lekzie Safford, Alt Ed Representative  
 Matthew Smith-Sharrah, ANTHS Representative  
 Dillon Wayne, WVECHS Representative
- 3.5 *Recognition* Site Principals will recognize those students with 1<sup>st</sup> semester perfect attendance
- 3.6 *Information* Mr. Shriner will provide information on Supplemental Instructional Materials and CTE Advisory Highlights
- 3.7 *Information* Mr. Hopper will provide data on the Parent Square Communication

**4. PUBLIC COMMENT PERIOD**

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*Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.*

- 4.1 *Public Comments* The Board will hear comments from the public on agenda or non-agenda items  
*Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)*

**5. CONSENT ITEMS**

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*Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.*

- 5.1 *Consent* Approve the minutes from the January 17, 2023 Regular Meeting of the Board of Trustees 1
- 5.2 *Consent* Approve the Human Resources Report 6

5.3	<i>Consent</i>	Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork	7
5.4	<i>Consent</i>	Adopt the following Board Policies and Administrative Regulations: BP 4030 - Nondiscrimination in Employment AR 4161.5/4261.5/4361.5 - Military Leave BP 4216 - Probationary/Permanent Status BP 6164.2 - Guidance/Counseling Services BP 7110 - Facilities Master Plan BP 7150 - Site Selection and Development AR 7150 - Site Selection and Development BB 9100 - Organization	21
5.5	<i>Consent</i>	Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)	39

**6. ACTION AND DISCUSSION ITEMS**

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**ADMINISTRATIVE ITEMS**

6.1		Items removed from the Consent Agenda	
6.2	<i>Information</i>	Statement of Economic Interest forms to be submitted to the Superintendent's office by March 21, 2023	
6.3	<i>Review</i>	Board Policies and Administrative Regulations (1 <sup>st</sup> Read) BP 0430 - Comprehensive Local Plan for Special Education AR 0430 - Comprehensive Local Plan for Special Education BP 0450 - Comprehensive Safety Plan AR 0450 - Comprehensive Safety Plan BP 0460 - Local Control and Accountability Plan AR 0460 - Local Control and Accountability Plan AR 3260 - Fees and Charges BP 3540 – Transportation AR 5145.3 – Nondiscrimination/Harassment	59
6.4	<i>Action</i>	Approve the contract with GAMUT Meetings to provide access to a platform to create meeting agendas and record minutes and publish agenda items for public viewing	92
6.5	<i>Action</i>	Vote for the regional CSBA Sub Region 2B (Shasta County) Delegate Assembly	96

6.6	<i>Information</i>	Citizens Oversight Committee Report to the Board for District expenditures and committee activities related to the Measure C Bond through January 2023 in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution	101
6.7	<i>Action</i>	Approve the 2021/22 Annual Financial and Performance Audit for the AUHSD Measure C Bond Program	103
6.8	<i>Action</i>	Approve the naming of the Anderson High School Large Gymnasium to the Ron Brown Memorial Gymnasium	132
6.9	<i>Action</i>	Approve the expansion of the Anderson Community Day School program to include 11 <sup>th</sup> and 12 <sup>th</sup> grade students	134
6.10	<i>Discussion/ Action</i>	Approve the resolution to affirm the commitment of AUHSD to parents' fundamental rights to direct their children's education	135

**HUMAN RESOURCES**

6.11	<i>Action</i>	Adopt the Resolution reducing certain Certificated Services for the 2023/24 school year (reduction in employment of certificated employees, layoff of certificated employees)	136
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**INSTRUCTIONAL**

6.12	<i>Action</i>	Approve the School Accountability Report Cards (SARC) for all AUHSD sites	139
6.13	<i>Action</i>	Approve the contract with Elevate Youth Services to support students' social-emotional development	271
6.14	<i>Action</i>	Approve the Math textbook adoption for Algebra I, Geometry and Algebra II	276
6.15	<i>Action</i>	Approve the new Math Curriculum for Algebra I, Geometry and Algebra II	296
6.16	<i>Action</i>	Approve the contract with Dunamis Counseling Services for Crisis Intervention and Support	298

**BUSINESS AND FINANCIAL**

6.17	<i>Action</i>	Correspondence from De'An Chambless, Executive Director of Business Services, Shasta County Office of Education, dated January 17, 2023 regarding the district's First Interim Report	303
6.18	<i>Action</i>	Approve the contract with Chris Foster to be the Project Administrator for the High School Big Gym HVAC Project	305
6.19	<i>Action</i>	Approve the agreement with Shasta County Office of Education for Home to school transportation for Special Education Students for the 2023-24 school year	313
6.20	<i>Action</i>	Approve the 2021/22 Audited Financial Statements	318

**7. REPORTS AND COMMENTS**

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- 7.1 CSEA & CTA Representatives' Comments
- 7.2 Administrator's Comments
- 7.3 Superintendent's Comments
- 7.4 Trustees' Comments

**8. ADJOURNMENT**

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The next Regular Board Meeting is scheduled for:  
March 21, 2023  
6:00 Closed Session, 6:30 Public Session  
Anderson Union High School Library